**ANNUAL DICE PRODUCER SUBMISSION**

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| **GENERAL INFORMATION** |
| 1. | Named Insured: |       |
| 2. | Physical Address: |       |
|  | Mailing Address: |       |
| 3. | Telephone: |       | Fax: |       |
| 4. | Applicant is a: [ ]  Corporation [ ]  Individual [ ]  Partnership [ ]  Other: |       |
| 5. | Owner’s Name and Title: |       |
| 6. | Audit Contact: |       |
| 7. | Estimated Annual Gross Production Costs: | $       |
| 8. | Types of Productions:  |       % | Commercials |       % | Documentaries |
|  |  |       % | Web Series |       % | Animated Projects |
|  |  |       % | Music Videos |       % | Others:  |       |
| 9. | Name 3 of your major clients: |       |
| 10. | Estimated Number of Productions each year: |       |
| 11. | Filming Location(s): |       |
| 12. | Percentage of productions outside country of origin:  |       % |  |
|  | List Countries:  |       |
| 13. | Percentage of Location Filming:  |       % | Percentage of Studio Filming: |       % |  |
| 14. | Any Post Production Work Done for Others: [ ]  Yes [ ]  No If Yes, what percent: |       % |  |
| 15. | Do you distribute any products? [ ]  Yes [ ]  No If Yes, please describe and provide receipts: |
|  |       |
| 16. | Do you rent property to others? [ ]  Yes [ ]  No |
|  | If Yes, please provide a copy of your rental contract, and provide annual receipts: |
|  |       |
| 17. | Do you do any editing or special effects for others? [ ]  Yes [ ]  No If Yes, describe and provide annual receipts: |
|  |       |
| 18. | Has any form of insurance ever been cancelled or declined? [ ]  Yes [ ]  No If Yes, please explain: |
|  |       |
| 19. | Previous Loss Experience for the past three years (Attach Company Loss Runs):  |
|  |       |
| **PRODUCTION PACKAGE COVERAGE LIMITS & SUMMARY** |
| 20. | **Coverage** | **Standard Limits** | **Requested Limits** |
|  | Negative Film | $ 1,000,000 | $       |
|  | Faulty Stock | $ 1,000,000 | $       |
|  | Extra Expense | $ 1,000,000 | $       |
|  | Props, Sets, & Wardrobe | $ 1,000,000 | $       |
|  | Third Party Property Damage | $ 1,000,000 | $       |
|  | Miscellaneous Equipment (including owned) | $ 1,000,000 | $       |
|  | Non-Owned & Hired Auto Physical Damage  | Included under Miscellaneous Equipment | $       |
|  | Animal Coverage (PSW) | $ 100,000 occurrence / $25,000 each animal | $       |
|  | Office Equipment and Furnishings | $ 100,000 | $       |
|  | Computer / Electronic Data Processing | $ 25,000 hardware / $10,000 data and media | $       |
|  | Money and Currency | $ 25,000 | $       |
|  | Civil Authority | $ 250,000 | $       |
|  |       |  | $       |
|  |       |  | $       |
| **COMMERCIAL GENERAL LIABILITY** |
| 21. | Limit of Liability: | $ 1,000,000 Occurrence / $2,000,000 Aggregate |
|  | Gross Production Costs: | $       |
|  | [ ]  Blanket Additional Insured Endorsement |
|  | [ ]  Blanket Waiver of Subrogation |
| **NON OWNED AND HIRED AUTO LIABILITY** |
| 22. | Limit of Liability: | $ 1,000,000 |
|  | Cost of Hire: | Motion Picture Vehicles: | $       |
|  | Other Than Motion Picture Vehicles: | $       |
|  | (NON OWNED AND HIRED AUTO PHYSICAL DAMAGE IS INCLUDED UNDER THE PRODUCTION PACKAGE) |
| **WORKERS COMPENSATION** |
| 23. | Limit of Liability: | $ 1,000,000 each accident |
|  | Payroll: | 9610: | $       |
|  | 8810: | $       |
|  | FEIN: |       |
|  | State of Hire: |       |
|  | Officers to be Included/Excluded, Percentage of Ownership of Each: |
|  | Name of Officer | Title | % Owned | Incl/Excl |
|  |       |       |       % |  |
|  |       |       |       % |  |
| **UMBRELLA / EXCESS LIABILITY** |
| 24. | Limit of Liability:  | $       |
|  | Underlying GL/NOAL/EL Carrier:  |       |
|  | Indicate if use of any of the following apply: |
|  | [ ]  Use of Animals | [ ]  Underwater Filming |
|  | [ ]  Motorcycles | [ ]  Special Vehicles |
|  | [ ]  Airborne Crafts | [ ]  Waterborne Crafts |
|  | [ ]  Railroad Cars or Equipment |  |
|  | [ ]  Pyrotechnics (Explosions, Fire) – *Details to Follow* |
|  | [ ]  Stunts or Hazardous Activities – *Details to Follow* |
| **ATTACHMENTS** |
|  | **[ ]**  | Resume / Bio of Principals |
|  | **[ ]**  | Company Overview or Website:  |       |
|  | **[ ]**  | Stunt/Pyro Supplemental Information (If Applicable) |
|  | **[ ]**  | Loss History |
|  |  |  |
|  |  | Submitted by:  |       |
|  |  | Agency Name: |       |
|  |  | Address: |       |
|  |  | Date Submitted: |       |